MINISTRY OF FINANCE – TAX DEPARTMENT

DECLARATION OF INCOME Self Employed

Tax Year 2019



| PART 1 - TAX  | PAYER'S DET  | AILS                       | TAXPAYER'S                    | IDENTIFICATION<br>CODE (T.I.C.)     |                   |                                 |                    |
|---|--|----------------------------|-------------------------------|-------------------------------------|-------------------|---------------------------------|--------------------|
| Telephone: residence  |  | mobile                     |                               | business                            | -                 |                                 |                    |
| <u>E-Mail</u> : — Corresponden                                    | ice -  |                            |                               |                                     |                   |                                 |                    |
| Taxisnet Serv   | ice -  |                            |                               |                                     |                   |                                 |                    |
| Economic Activity:  |  |                            |                               |                                     |                   |                                 |                    |
| *ONLY AMEND if any the abo  | ve details are incorrect:  |                            |                               |                                     |                   |                                 |                    |
|   |  | SUI                        |                               |                                     |                   |                                 |                    |
| B CORRESPONDENCE  | A: STREET  |                            | NUMBER                        | APT. NO                             | B: P.O.BOX        | C: COU                          | INTRY*             |
| ADDRESS   | TOWN or VILLAGE / DISTRIC  | די                         |                               | CODE                                | POST CODE         | ┛╽└──                           |                    |
|   |  |                            |                               |                                     |                   | Compulsory of<br>part A or B is |                    |
| C TELEPHONE   | RESIDENCE  | МОВ                        | <u></u>                       |                                     | BUSINESS          | <u> </u>                        |                    |
| NUMBERS   |  |                            |                               |                                     |                   |                                 |                    |
| D CORRESPONDENCE  | Please note that this address  |                            |                               |                                     | n of returns. The | email for the TAX               | (ISnet             |
| E-MAIL  | service ( <u>https://taxisnet.mof.g</u>                                | <u>ov.cy</u> ) can be amer | nded by you via the TAXIS     | Snet service.                       |                   |                                 |                    |
|   |  |                            |                               |                                     |                   |                                 |                    |
| E ECONOMIC ACTIVITY   |  |                            |                               |                                     |                   |                                 |                    |
| PART 2 - REPI   | RESENTATIVE'S I  | DETAILS                    |                               |                                     |                   |                                 |                    |
| A REPRESENTATIVE'S D  |  | T.I.C.                     |                               | TEL                                 | . NUMBER          |                                 |                    |
| NAME / BUSINESS NAME  |  | -                          |                               |                                     |                   |                                 |                    |
| B AUDITOR'S / AUDITING  | G FIRM'S DETAILS   | T.I.C                      |                               | TEL                                 | . NUMBER          |                                 |                    |
| NAME / BUSINESS NA  |  | 1.1.0                      |                               |                                     |                   |                                 |                    |
|   |  |                            |                               |                                     |                   |                                 |                    |
| PART 3 – – T  | AX RESIDENC  | E AND O                    | THER INFOR                    |                                     | (please tick      | X in the approp                 | riate box)         |
| A TAX RESIDENT OF TH  |  | -                          |                               |                                     |                   | 'ES                             | NO                 |
|   | ES SELECT ONE OF THE FOLL<br>IN THE REPUBLIC FOR 2019 I                |                            |                               |                                     |                   | 83 days                         | 60                 |
| <b>1.</b> for a period or periods ex                              | ceeding in aggregate 183 days,   |                            |                               |                                     |                   |                                 |                    |
| (i) you owned or rented   | s than 184 days in total and if y<br>I a permanent residence in the re | epublic,                   | LL of the following condition | ions during 2019:                   |                   |                                 |                    |
|   | nt in any other country for more sident in any other Country and       | than 183 days,             |                               |                                     |                   |                                 |                    |
| (iv) did owned a busine<br>If you are Tax Resident, declare       | ess or were employed or held an  |                            | ic as at 31.12. 2019.         |                                     |                   |                                 |                    |
| If you are not Tax Resident, dec                                  | lare only your income from so  | urces in the Repu          |                               |                                     |                   |                                 |                    |
| B INFORMATION FOR TH<br>1 SELF EMPLOYED AND                       |  |                            |                               | when submit                         | tina electro      | nically                         |                    |
| Í   | sion from the Social Insurance S                                       | -                          |                               | 4                                   | SI No.            | 2<br>Date of Birth              | 3_<br>Gender       |
| as self-employed with the So<br>Information» to retrieve the date | cial Insurance Services of the ta.                                     | Republic of Cyprus         | fill in the information in    | part « 3B.1                         | 01110.            | Dute of Birth                   |                    |
| 2 COUNTRY OF INSURANCE  |  |                            |                               |                                     |                   |                                 |                    |
| 1. If you are tax resident and a<br>your country of insurance     | re insured in a European Econo   | mic Area (EEA) or \$       | Switzerland or you hold a     | n S1 of that countr                 | ry declare        |                                 |                    |
| 2. if you are not Tax Resident                                    | declare your country of tax resid                                      | ency                       |                               |                                     |                   |                                 |                    |
| 3. If you have a certificate of e                                 | xemption for GHS contributions   | from the Cyprus Min        |                               | mplete the followir                 | ng                |                                 |                    |
| 1<br>DO YOU HOLD AN S1  | 2<br>SI Number in Country c  | of Insurance               | 3<br>DATE OF MOH CER          | TIFICATE                            | 4<br>REF NUMBER   | R OF MOH CERTI                  | IFICATE            |
|   |  |                            |                               |                                     |                   |                                 |                    |
|   | ve no knowledge of any reason f  |                            |                               |                                     |                   |                                 |                    |
| 4 CONTRIBUTIONS YOU HA<br>1 Country Contributions paid to         | VE MADE TO AN EQUIVAL  | ENT HEALTH P               |                               | COUNTRY IN 20<br>Contributions Paid | -                 |                                 |                    |
| Persons who are insured in another E                              |  |                            | d a valid certificate of exem |                                     |                   | Of Health. Contributi           | ions based         |
| on a comparable similar Law in force<br>C KEEPING OF BOOKS, I     | outside the Republic are given as a<br>RECORDS AND PREPARA             |                            |                               |                                     |                   |                                 |                    |
| ,-  | re obliged to issue invoices, receipts a                               |                            |                               |                                     |                   | YES                             | NO                 |
| If YES. please complete Parts                                     | 6C and 6D. In part 6C vou must com                                     | plete the fields marked    | d with an asterisk (*).       |                                     |                   |                                 |                    |
| 2. ARE AUDITED ACCOUNTS PI  | REPARED?<br>submit form T.D 1A ACC (2019) via                          | TAXISnet. For the pure     | ooses of this Return submissi | on of this form is deer             | L                 | YES                             | NO<br>of accounts. |
|   | audited accounts and computations w                                    |                            |                               |                                     |                   |                                 |                    |

| P/  | ART 4  | 4 – INCC                       | ME   |                      |                     |                            |                 |                               |   |
|-----|--|--------------------------------|--|----------------------|---------------------|----------------------------|-----------------|-------------------------------|---|
| A1  | TRAD   | E, AGRICULTURE                 | , INDUSTRY, PROFESS  | ION, VOCA            | TION, ET            | C.                         |                 |                               |   |
|     | State yo   |                                | y by entering X in the appropriat<br>R. INDUSTRY 3. AGRICULT<br>AND FISH | TURE                 | 4. PROFES           | SSION 5.                   | VOCATION        | 6. EQUEST                     | RIAN BETTING,<br>O.P.A.P. ETC               |
|     | INCOM  | ME ARISING IN TH               | <u> </u>   |                      | 7                   | a Declare the SI           | Category withir | which your activ              |   |
|     |  | ABLE PROFIT<br>RRENT YEAR      | 8. LOSS CURRENT<br>YEAR  |                      |                     | ES BROUGHT<br>RD FROM 1997 | 10              | ). LOSSES MORE<br>YEARS NOT ( |   |
|     | INCO   | ME ARISING OUTS<br>11. TAXABLE | SIDE THE REPUBLIC OI   | CYPRUS<br>12. (LOSS) | CURRENT             |                            | 13. (LOSS       | SES) BROUGHT                  |   |
|     | 1  | CURREN<br>4. LOSSES MORE THA   | NT YEAR  | 15                   | YEAR<br>5. TAX PAID |                            | FORWAR          | RD FROM 1997                  |   |
|     |  |                                |  |                      |                     |                            |                 |                               |   |
| A2  | GAIN   | (LOSS) ON DISP                 | OSAL OF IMMOVABLE<br>1. GAIN FROM IMMO                                   |                      | OR SHA              |                            | FROM SHARES     |                               |   |
|     |  |                                |  | PERTY                |                     |                            |                 | COMPANY                       |   |
|     |  |                                | 3. (LOSS) FROM IMM<br>PF   | NOVABLE              |                     | 4. (LOSS)                  | FROM SHARES     | SIN A PRIVATE<br>COMPANY      |   |
|     |  |                                |  |                      | 5. T.               | I.C. or REG. NO.           | OF COMPANY      |                               |   |
|     |  |                                |  |                      |                     |                            | 6. CO           | UNTRY OF TIC                  |   |
| A3  | INCO   | ME FROM PARTNE                 | ERSHIP   |                      |                     |                            |                 |                               |   |
|     | 1. Partnerships are required to have audited accounts. The electronic submission of audited accounts of partnerships is currently not available. The department may ask you to submit a hard copy.   |                                |  |                      |                     |                            |                 |                               |   |
|     | 2. If you have a percentage of the partnership (column 5 below), complete this Part. If you DO NOT have a percentage of the partnership you are not considered a partner for tax purposes and you must complete PART 4.11 or an employee return accordingly. |                                |  |                      |                     |                            |                 |                               |   |
|     | 3. Income from other sources, e.g. rents, interest, dividends should be declared in the relevant parts of the declaration and you should enter the partnership T.I.C in the  |                                |  |                      |                     |                            |                 |                               |   |
|     | respective the T.I.C. column.<br>CODE 1 IN THE REPUBLIC 2 OUTSIDE THE REPUBLIC   |                                |  |                      |                     |                            |                 |                               |   |
| 1 2 |  |                                |  |                      |                     | 3                          | 4               |                               |   |
|     |  | T.I.C.                         |  | PARTNERSHI           | PNAME               |                            | COI             | DE SI<br>CATEGORY             | % OF PARTNERSHIP<br>PROFITS                 |
|     | 1  |                                |  |                      |                     |                            |                 |                               |   |
|     | 2  |                                |  |                      |                     |                            |                 |                               |   |
|     |  | 6<br>SALARY                    | 7<br>INTEREST ON CAPITAL   | 8 TRADING II         | NCOME               | 9 TRADING LC               | DSS 10<br>€     | AX WITHELD<br>¢               | TAX PAID OUTSIDE<br>THE REPUBLIC<br>€ ¢     |
|     | 1  |                                |  |                      |                     |                            |                 |                               |   |
|     | 2  |                                |  |                      |                     |                            |                 |                               |   |
|     | TOTAL  |                                |  |                      |                     |                            |                 |                               |   |
|     |  |                                | seas pensions click here for note. 5)                                    |                      | _                   |                            |                 |                               |   |
|     |  | NORMAL RATES FROM              | I THE REPUBLIC<br>FROM EMPLOYMENT IN THE                                 |                      |                     | RATES OVERSE               | EAS 3 EXEM      |                               | CIAL INSURANCE (DSI)<br>RMAL RATES OVERSEAS |
|     | J  |                                | ER OF PENSION  |                      | 3                   | 4                          | 5               |                               | 6   |
|     | 1  | 2                              | NAME   |                      | CODE                | PENSION AMO                | DUNT            | FAX WITHHELD<br>€ ¢           | GHS WITHHELD<br>€ ¢                         |
|     | 1 1910   | 3174M STATE OFFICE             |  |                      | 1                   |                            |                 |                               |   |
|     |  |                                | UTORY PENSION (DSI)  |                      | 4                   |                            |                 |                               |   |
|     |  |                                | IASABILITY PENSION (DSI)   |                      | 4                   |                            |                 |                               |   |
|     |  |                                | RS' WIDOWS PENSION (choos<br>ANCE WIDOWS PENSION (cho                    |                      |                     |                            |                 |                               | <u> </u>                                    |
|     | 6  |                                |  |                      |                     |                            |                 |                               |   |
|     | 7  |                                |  |                      |                     |                            |                 |                               |   |
|     |  |                                |  |                      |                     |                            |                 |                               |   |
|     | TOTAL  |                                |  |                      |                     |                            |                 |                               |   |
| В2  |  |                                | clude Retrospective Income   |                      |                     |                            | YES             |                               | NO  |
|     | 2. If yo   | ou have answered yes           | s does the retrospective rela  | te to years 20       | 12 -2016?           |                            | YES             |                               | NO  |

|   | RENTED PROPERTY (If the space in this section is insufficient you will need to submit your return via xml.). If you own a share in the property or it belongs to a partnership in which you are a partner, enter the information relating to YOUR share only. In the case of a partnership enter the T.I.C. of the partnership in column 6 and your proportion of the partnership rents. The department may request a copy of the audited accounts of the partnership.         T.I.C. (column 6) is compulsory if defence or GHS has been withheld, i.e. if the lessee is a company, partnership or the state and special defence contribution (column 15) or GHS (column 16) has been deducted at source. Amounts that you have paid by self assessment are NOT entered here.         C       1 OFFICE – 3%       2 SHOP – 3%       3 FLAT – 3%       4 HOUSE – 3%       5 STOREHOUSE – 4%       6 LAND – 0% |                                      |                |   |                                      |              |                                     |            |       |                                 |    |   |     |                              |                                   |                          |  |
|---|---|--------------------------------------|----------------|---|--------------------------------------|--------------|-------------------------------------|------------|-------|---------------------------------|----|---|-----|------------------------------|-----------------------------------|--------------------------|--|
|   | n   | PARKING SPACE                        | Ξ-0%           |   |                                      |              | OTHER P                             |            | TY 0% |                                 |    | N WHICH 10  |     | ALLOWANCE                    |                                   |                          |  |
|   |   | 1<br>PROPERTY<br>REGISTRATION<br>No. | 2<br>CO-<br>DE | 3<br>DATE OF<br>COMPLETION /<br>ACQUISITION<br>DD / MM / YYYY | 4 HAND<br>OVER DAT<br>DD / MM / YY   | E            | COST OF A<br>(excluding o<br>COST € | cost of la | nd)   | 6<br>LESSEE'S T<br>OR I.D. CARI |    | 7<br>LESS   | EE' | S NAME                       | 8<br>OWNE<br>P SH<br>(100%<br>30% | IARE<br>, 50%,           | 9<br>OWNERSHI<br>P AS AT<br>31.12. 2019          |
|   | 1   |                                      |                |   |                                      | _            |                                     |            |       |                                 |    |   |     |                              |                                   |                          |  |
|   | 3   |                                      |                |   |                                      |              |                                     |            |       |                                 |    |   |     |                              |                                   |                          |  |
|   | 4<br>5  |                                      |                |   |                                      |              |                                     |            |       |                                 |    |   |     |                              |                                   |                          |  |
|   | 6   |                                      |                |   |                                      |              |                                     |            |       |                                 |    |   |     |                              |                                   |                          |  |
|   | 7<br>8  |                                      |                |   |                                      |              |                                     |            |       |                                 |    |   |     |                              |                                   |                          |  |
|   | 9   |                                      |                |   |                                      |              |                                     |            |       |                                 |    |   |     |                              |                                   |                          |  |
|   | 10<br>11  |                                      |                |   |                                      |              |                                     |            |       |                                 |    |   |     |                              |                                   |                          |  |
|   | 12  |                                      |                |   |                                      |              |                                     |            |       |                                 |    |   |     |                              |                                   |                          |  |
|   | 13<br>14  |                                      |                |   |                                      |              |                                     |            |       |                                 |    |   |     |                              |                                   |                          |  |
|   | 14  |                                      |                |   |                                      |              |                                     |            |       |                                 |    |   |     |                              |                                   |                          |  |
|   |   | ANNUAL GROSS                         |                |   |                                      | 12<br>CAPITA | AL ALLOWAN                          | CES IN     |       | ST PAYABLE                      | 14 | TAX PAID  |     |                              | fhheld<br>He ten                  | ANT FO                   |  |
|   |   | FROM PROPERTY<br>REPUBLIC            |                | E FROM PROPEI<br>THE REI                                      |                                      |              |                                     |            |       | RENTED<br>DPERTY                |    | UTSIDE THE<br>REPUBLIC  | ¢   | 15<br>DEFEN<br>CONTRIBI<br>€ |                                   | <sup>16</sup><br>CO<br>€ | GHS<br>NTRIBUTION<br>¢                           |
|   | 1   |                                      |                |   |                                      |              |                                     |            |       |                                 |    |   |     |                              |                                   | _                        |  |
|   | 3   |                                      |                |   |                                      |              |                                     |            |       |                                 |    |   |     |                              |                                   |                          |  |
|   | 4<br>5  |                                      |                |   |                                      |              |                                     |            |       |                                 |    |   |     |                              |                                   | _                        |  |
|   | 6   |                                      |                |   |                                      |              |                                     |            |       |                                 |    |   |     |                              |                                   |                          |  |
|   | 7<br>8  |                                      |                |   |                                      |              |                                     |            |       |                                 |    |   |     |                              |                                   |                          |  |
|   | 9   |                                      |                |   |                                      |              |                                     |            |       |                                 |    |   |     |                              |                                   |                          |  |
|   | 10  |                                      |                |   |                                      |              |                                     |            |       |                                 |    |   |     |                              |                                   | _                        |  |
|   | 11<br>12  |                                      |                |   |                                      |              |                                     |            |       |                                 |    |   |     |                              |                                   |                          |  |
|   | 13  |                                      |                |   |                                      |              |                                     |            |       |                                 |    |   |     |                              |                                   |                          |  |
|   | 14<br>15  |                                      |                |   |                                      |              |                                     |            |       |                                 |    |   |     |                              |                                   |                          |  |
|   | TOT<br>AL   |                                      |                |   |                                      |              |                                     |            |       |                                 |    |   |     |                              |                                   |                          |  |
| 1 | DIII  | LDINGS UND                           |                |   |                                      | () (         | - h f                               |            |       |                                 |    |   |     |                              |                                   |                          |  |
| , | 1   | EGISTRATION No                       | 2              | OGNISED COST  |                                      |              | 4<br>LESSEE'S                       |            | 5     | ESSEE'S NAME                    | 6  | OWNERSHIF   |     | 7<br>YEAR OF                 |                                   | 8                        | E OF TOWN  |
|   |   |                                      | REC            | OGNISED COST  | M <sup>2</sup>                       | AREA         | OR I.D. CA                          |            |       | ESSEES NAME                     |    | SHARE<br>100%, 50%, 30<br>etc.)   |     | COMMENCEME<br>WORKS          | ENT OF                            | P<br>CE                  | LANNING<br>RTIFICATE<br>MM / YYYY                |
|   | 1   |                                      |                |   |                                      |              |                                     |            |       |                                 |    |   | +   |                              |                                   |                          |  |
|   |   |                                      |                |   |                                      |              |                                     |            |       |                                 | 1  |   |     |                              |                                   |                          |  |
|   | 4   | 9<br>PRESERVATION O<br>No. (P.I.)    | RDER           | 10<br>TOTAL<br>RESTORATION<br>EXPENSES to 2018                | 11<br>RESTORAT<br>EXPENSES D<br>2019 |              | 12<br>GOVERI<br>GRANTS A            |            |       | RANSFER OF<br>OEFFICIENT        |    | DUCTION FO<br>THE YEAR<br>11 <u>*(2-</u> 12 <u>-</u> 13 <u>)</u><br>(10+11) | R   | 15<br>RENTS                  |                                   | CON1<br>WITHH            | EFENCE<br>TRIBUTION<br>ELD IN THE<br>PUBLIC<br>¢ |

|   | No. (P.I.) | EXPENSES DURING<br>2019 | GRANTS ALLOWED | COEFFICIENT | THE YEAR<br>11 <u>*(2-</u> 12 <u>-</u> 13 <u>)</u><br>(10+11) | NEW 10 | CONTRIBUTION<br>WITHHELD IN THE<br>REPUBLIC<br>€ ¢ |
|---|------------|-------------------------|----------------|-------------|---|--------|--|
| 1 |            |                         |                |             |   |        |  |
| 2 |            |                         |                |             |   |        |  |
| 3 |            |                         |                |             |   |        |  |
| 4 |            |                         |                |             |   |        |  |
|   |            |                         |                | TOTAL       |   |        |  |
|   |            |                         |                |             |   |        |  |

| _ |                  |                       |                         |               |                               |                |                      |                  |   |          |  |  |   |
|---|------------------|-----------------------|-------------------------|---------------|-------------------------------|----------------|----------------------|------------------|---|----------|--|--|---|
| E | C<br>C<br>D<br>E | REST RECEIVA          | S AND<br>ES (withou     | out BONDS (3% | GOVERNMENT<br>% Defence<br>1) | DEP0<br>COM    | OSITS / DEB          | ENTU             | CO-OP SOCIET<br>JRES OF PUBLIC<br>HER (with SDC | 2        | 4 FROM NON-<br>GOVERNMENT BC<br>SDC deduction at s | ONDS (with OUT                           | ROM SOURCES<br>SIDE THE<br>UBLIC              |
|   | 1<br>T           |                       | 2                       |               |                               |                |                      | 3                |   |          | Enter your sha                                     | are ONLY                                 |   |
|   | 1.               | .I.C. / I.D. CARD No. |                         | NAME          | OF DEBTOR OF                  | ς βαιν         | IK                   | COD<br>E         | 4<br>GROSS<br>INTEREST                          | TA       | 5<br>X PAID OUTSIDE<br>I HE REPUBLIC<br>E ¢        | 6<br>DEFENCE<br>WITHHELD<br>€ ¢          | 7<br>GHS WITHHELD<br>€ ¢                      |
|   | 1                |                       |                         |               |                               |                |                      |                  |   |          |  |  |   |
|   | 2                | ł                     |                         |               |                               |                |                      |                  |   |          |  |  |   |
|   | 3                |                       | +                       |               |                               |                |                      |                  |   |          |  |  |   |
|   | 4                |                       | +                       |               |                               |                |                      |                  |   | $\vdash$ |  |  |   |
|   | 5                |                       | +                       |               |                               |                |                      | $\left  \right $ |   |          |  |  |   |
|   |                  |                       | +                       |               |                               |                |                      | $\left  \right $ |   | $\vdash$ |  |  |   |
|   | 6                |                       | -+                      |               |                               |                |                      |                  |   |          |  |  |   |
|   | 7                |                       | $\rightarrow$           |               |                               |                |                      |                  |   | <u> </u> |  |  |   |
|   | 8                |                       | $\rightarrow$           |               |                               |                |                      |                  |   | <u> </u> |  |  |   |
|   | 9                | -                     | $\rightarrow$           |               |                               |                |                      |                  |   |          |  |  |   |
|   | 10               |                       | $\square$               |               |                               |                |                      |                  |   |          |  |  |   |
|   | 11               |                       | $\square$               |               |                               |                |                      |                  |   |          |  |  |   |
|   | 12               |                       |                         |               |                               |                |                      |                  |   |          |  |  |   |
|   | 13               |                       |                         |               |                               |                |                      |                  |   |          |  |  |   |
|   | 14               |                       |                         |               |                               |                |                      |                  |   |          |  |  |   |
|   | 15               | 「 <u> </u>            |                         |               |                               |                |                      |                  |   |          |  |  |   |
|   | TOTAL            |                       |                         |               |                               |                |                      |                  |   |          |  |  |   |
|   |                  |                       |                         |               |                               |                |                      | 1 are o          | compulsory ONLY to                              | sour     | ces outside the republic                           | ;)                                       |   |
|   |                  | DD / MM /2019         |                         |               | 10<br>ACCOUNT TYF             | PE 11          | 1                    |                  |   | AC       | COUNT NUMBER                                       |  |   |
|   | 1                |                       |                         |               |                               |                |                      |                  |   |          |  |  |   |
|   | 2                |                       |                         |               |                               |                |                      |                  |   |          |  |  |   |
|   | 3                |                       |                         | -             |                               |                |                      |                  |   |          |  |  |   |
|   | 4                |                       |                         |               |                               |                |                      |                  |   |          |  |  |   |
|   | 5                |                       |                         |               |                               |                |                      |                  |   |          |  |  |   |
|   | 6                |                       |                         |               |                               |                |                      |                  |   |          |  |  |   |
|   | 7                |                       |                         |               |                               |                |                      |                  |   |          |  |  |   |
|   | 8                |                       |                         |               |                               |                |                      |                  |   |          |  |  |   |
|   | 9                |                       | +                       |               | +                             | -              |                      |                  |   |          |  |  |   |
|   | 10               |                       | +                       |               | +                             | -              |                      |                  |   |          |  |  |   |
|   | 11               |                       | +                       |               | +                             |                |                      |                  |   |          |  |  |   |
|   | -                |                       | $\rightarrow$           |               |                               | +              |                      |                  |   |          |  |  |   |
|   | 12               |                       | +                       |               | +                             |                |                      |                  |   |          |  |  |   |
|   | 13               |                       | $\rightarrow$           |               | +                             | $\square$      |                      |                  |   |          |  |  |   |
|   | 14               |                       |                         |               |                               | $\rightarrow$  |                      |                  |   |          |  |  |   |
|   | 15               |                       |                         |               |                               |                |                      |                  |   |          |  |  |   |
|   | CODE             | ENDS                  |                         |               |                               |                |                      | JBLIC            | 3 FROM QUALIF                                   | YING     | SHIPS (EXEMPTED E                                  | 3Y MERCHANT SHI                          | PPING LAW)                                    |
|   | 1                | 4 DEEMED DIVIDEND     | 2<br>COUN-TF<br>OF ORIG | RY BUSINE     | 17 OF COMPANIES               | 4<br>CO-<br>DE | 5<br>GROS<br>DIVIDEN |                  | 6<br>DEFENCE<br>WITHHELD<br>€                   |          | 7<br>GHS WITHHELD<br>€ ¢                           | 8<br>TAX PAID<br>OUTSIDE THE<br>REPUBLIC | 9<br>DIVIDEND<br>RECEIPT DATE<br>DD / MM 2019 |

|   |  |  | € | REPUBLIC<br>€ ¢ | DD |
|---|--|--|---|-----------------|----|
| 1 |  |  |   |                 |    |
| 2 |  |  |   |                 |    |
| 3 |  |  |   |                 |    |
| 4 |  |  |   |                 |    |
| 5 |  |  |   |                 |    |
| 6 |  |  |   |                 |    |
| 7 |  |  |   |                 |    |

TOTAL TAXABLE DIVIDENDS (CODES 1, 2 AND 4)

| ì  | RED                        | EMPTION O   | F LIFE INSU  | JRANCE POLICIES (Cancellat   | ion befor             | e the comple                   | etion of (            | 6 years from the                   | e commencem                  | ent of the      | e contract – click he                  | re for note 1)                       |
|----|----------------------------|---|--|--|-----------------------|--------------------------------|-----------------------|------------------------------------|------------------------------|-----------------|--|--------------------------------------|
|    | 1                          | T.I.C.  |  | 2 INSURANCE COMPANY  |                       | TE OF ISS<br>/ MM / YY         |                       | CANCE                              | TE OF<br>LLATION<br>M / 2019 | <sup>5</sup> TC | OTAL AMOUNT (<br>PREMIUMS ALL<br>DEDUC |                                      |
| Γ  | 1                          |   |  |  |                       |                                |                       |                                    |                              |                 |  |                                      |
|    | 2                          |   |  |  |                       |                                |                       |                                    |                              |                 |  |                                      |
| F  | 3                          |   |  |  |                       |                                |                       |                                    |                              |                 |  |                                      |
|    | 4                          |   |  |  |                       |                                |                       |                                    |                              |                 |  |                                      |
| -  | 5                          |   |  |  |                       |                                |                       |                                    |                              |                 |  |                                      |
| -  |                            |   |  |  |                       |                                |                       |                                    |                              |                 |  |                                      |
| IN | C En<br>O 1<br>D 2         | ter here incomes to<br>Benefit / Allowance<br>Scholarship from a  | t <b>hat are exempt f</b> i<br>e / Expenses exem<br>in employer exem   | TICLE 5 WHICH IS EXEMPL<br>rom Income Tax by articles 8 and 36(3)<br>upted under Sections 4, 5 and 6 of article<br>pt under Article 8(10)<br>exempted under Article 8(11), e.g. surplu | of the L<br>8 (applie | aw BUT AR                      | E SUBJ                | ECT TO GHS O                       |                              |                 | e and the Public Se                    | ctor)                                |
|    | 4<br>5<br>6<br>7<br>8<br>9 | Remuneration of for<br>Trade Profit on dis<br>Trade Profit from for<br>Lump sum paymer<br>Permanent Establi | preign officials exe<br>posal of securities<br>preign exchange e<br>nts exempted under<br>shment Profits exe | mpted under Article 8(12) for public intere<br>exempted under Article 8(22)<br>exempted under Article 8(24)  | est purpo             |                                |                       |                                    |                              |                 |  |                                      |
|    | 1<br>I.[                   | T.I.C. /<br>D. CARD NUMBER  | 2  | DETAILS  | 3<br>C<br>D           | 4<br>OFFICER<br>(Y/N)          |                       | ome in the<br>Epublic              | 6<br>INCOME O<br>THE REP     |                 | 7<br>GHS WITHHELD<br>€                 | ¢<br>SOCIAL<br>INSURANCE<br>CATEGORY |
|    |                            |   |  |  | E                     |                                |                       |                                    |                              |                 |  |                                      |
|    |                            |   |  |  |                       |                                |                       |                                    |                              |                 |  |                                      |
|    |                            |   |  |  |                       |                                |                       |                                    |                              |                 |  |                                      |
|    | TOTA                       | AL.   |  |  |                       |                                |                       |                                    |                              |                 |  |                                      |
|    | E                          | 7 BENEFITS FR<br>8 AIF CARRIED<br>9 BENEFITS FR   | OM DEBIT BALA<br>INTEREST AND<br>ROM EMPLOYEM  | OUTSIDE THE REPUBLIC PRIOR TO C<br>NCES OF RELATED PARTIES OF LEGA<br>UCITS PERFORMANCE FEE (MIN €100<br>ENT NOT SUBJECT TO SI (amounts sub<br>F CIVIL SERVANTS                        | L PERS<br>000,00 T/   | ONS – article<br>AX) – sect.20 | e 5(1)(g)<br>)B and 2 | ) and 5(2)(g)<br>20Г (click here f | or note 5)                   | ents)           |  |                                      |
|    |                            | 1   | 2  | I GIVIE SERVARITS  | 3                     | 4                              |                       | AMO                                | UNT                          |                 | 7                                      | 8                                    |
|    |                            | T.I.C. /<br>I.D. CARD<br>NUMBER   |  | DETAILS  | CO<br>DE              | OFFI-<br>CER<br>(Y/N)          | 5                     | INCOME<br>/ PROFIT                 | 6 LOSS                       | ;               | TAX PAID<br>€ ¢                        | GHS<br>CONTRIBUTION<br>€ ¢           |
|    | 1                          |   | FROM EMPLOY  | /MENT  |                       |                                |                       |                                    |                              |                 |  |                                      |
|    | 2                          |   |  | PERMANENT ESTABLISHMENT  | 2                     |                                |                       |                                    |                              |                 |  |                                      |
|    | 3                          |   | ABROAD<br>FROM GOODW   | //LL   |                       |                                |                       |                                    |                              |                 |  |                                      |
|    |                            |   |  |  |                       |                                |                       |                                    |                              |                 |  |                                      |
|    | 4<br>5                     |   |  |  |                       |                                |                       |                                    |                              |                 |  |                                      |
|    | 6                          |   |  |  |                       |                                |                       |                                    |                              |                 |  |                                      |
|    | тот                        | AL  |  |  |                       |                                |                       |                                    |                              |                 |  |                                      |
|    | 1.                         |   | salary of first  | employment in the Republic   |                       |                                |                       |                                    |                              |                 |  |                                      |
|    | (a)                        |   | -  | idence in the Republic   |                       |                                |                       |                                    |                              |                 |  | <u> </u>                             |
|    | (a)<br>(b)                 | -   |  | d/ left your employment in the F   | Republi               | с Г                            |                       |                                    |                              |                 |  |                                      |
|    | (d)<br>(c)                 | -   |  | f days you resided outside the F   |                       |                                | the co                | mmencem                            | ent of your                  | employ          | vment                                  |                                      |
|    | . ,                        |   |  |  | -                     |                                |                       |                                    | one or your                  | Shiplo          |  | 4                                    |
|    | (d)                        |   |  | 3 or 6. This deduction must <b>NC</b>  | n be i                | nciuded II                     | Part                  | J.                                 | 4                            | VEC             | €                                      |                                      |
|    | 1.<br>2.                   |   |  | clude Retrospective Income?  | relate                | to veare                       | 2012.1                | 2016                               | 1                            | YES<br>YES      | 2 NC<br>2 NC                           |                                      |
|    | ۷.                         | ii you nave a   | unowered yes   |  | Cale                  | to years.                      | 2012-2                |                                    | ·                            | 120             |  |                                      |
|    |                            |   |  | of income declared in PARTS 4.A2 t<br>accounts 6C2.1.  | to 4.I1.              | (except Se                     | ection                | <b>G) plus</b> PAR <sup>-</sup>    | T 6. <b>C1</b>               | €               |  |                                      |

| P/ | ART 5 – DEDUCTIONS / ALLOWANCES   |  |  |  |  |  |  |  |
|----|---|--|--|--|--|--|--|--|
| Α  | MISCELLANEOUS DEDUCTIONS<br>(For donations/subscriptions you should keep the certificates / receipts to be submitted upon request). |  |  |  |  |  |  |  |
|    | 1 DESCRIPTION   |  |  |  |  |  |  |  |
|    | 1 TRADE UNION CONTRIBUTIONS   |  |  |  |  |  |  |  |
|    | 2 PROFESSIONAL SUBSCRIPTIONS  |  |  |  |  |  |  |  |
|    | 3 DONATIONS TO APPROVED CHARITABLE ORGANISATIONS  |  |  |  |  |  |  |  |
|    | 4 REDUCTIONS OF SALARIES/WAGES OF BROADER PUBLIC SECTOR   |  |  |  |  |  |  |  |

5 DONATIONS TO POLITICAL PARTIES 6

TOTAL

## **B** SHARES OF INNOVATIVE COMPANIES

| 1 T.I.C. | <sup>2</sup><br>YEAR OF<br>INVESTMENT<br>(2017-2019) | 3<br>INITIAL AMOUNT OF<br>INVESTMENT | 4<br>AMOUNT CLAIMED UP<br>TO 2018 | 5<br>AMOUNT TO BE CLAIMED<br>IN 2019 | <sup>6</sup> TOTAL CLAIMED TO<br>2019 |
|----------|--|--------------------------------------|-----------------------------------|--------------------------------------|---------------------------------------|
| 1        |  |                                      |                                   |                                      |                                       |
| 2        |  |                                      |                                   |                                      |                                       |
| 3        |  |                                      |                                   |                                      |                                       |
| 4        |  |                                      |                                   |                                      |                                       |
| 5        |  |                                      |                                   |                                      |                                       |
| 6        |  |                                      |                                   |                                      |                                       |
| 7        |  |                                      |                                   |                                      |                                       |
| TOTAL    |  |                                      |                                   |                                      |                                       |

2

AMOUNT

| С | DEDUCTIONS FOR LIFE INSURANCE PREMIUMS, CONTRIBUTIONS TO SOCIAL INSURANCE, PENSION, PROVIDENT FUNDS, ETC.                                    |
|---|--|
| - | (For Life insurance and restrictions on the deduction click here for note 3)   |
|   | NOTE: The GHS deduction IS NOT entered here. It will be computed in the GHS computation and will be deducted automatically in the income tax |

computation. CODE 1 APPROVED FUNDS 2 SOCIAL INSURANCE FUND 3 LIFE INSURANCE POLICIES

|     | 4     MEDICAL FUNDS AND PRIVATE MEDICAL INSURANCE (NO GHS)     5     WIDOWS PENSION FUND |  |                  |                                     |           |                 |                  |               |  |  |  |
|-----|--|--|------------------|-------------------------------------|-----------|-----------------|------------------|---------------|--|--|--|
| 1   |  | <sup>2</sup><br>NAME OF FUND / INSURANCE COMPANY | 3<br>C<br>O<br>D | 4<br>DATE OF<br>INSURANCE<br>POLICY | ⁵<br>INSU | RANCE<br>IFE OF | 6<br>SUM ASSURED | 7 AMOUNT PAID |  |  |  |
|     |  |  | E                | DD/MM/YYYY                          | OWN       | SPOUSE          |                  |               |  |  |  |
| 1   | 18000001M  | SOCIAL INSURANCE FUND                            | 2                |                                     |           |                 |                  |               |  |  |  |
| 2   |  | PROVIDENT AND PENSION FUNDS                      | 1                |                                     |           |                 |                  |               |  |  |  |
| 3   |  | MEDICAL FUND                                     | 4                |                                     |           |                 |                  |               |  |  |  |
| 4   |  | PRIVATE MEDICAL INSURANCE                        | 4                |                                     |           |                 |                  |               |  |  |  |
| 5   |  | WIDOWS PENSION FUND                              | 5                |                                     |           |                 |                  |               |  |  |  |
| 6   |  |  | 3                |                                     |           |                 |                  |               |  |  |  |
| 7   |  |  | 3                |                                     |           |                 |                  |               |  |  |  |
| 8   |  |  | 3                |                                     |           |                 |                  |               |  |  |  |
| LIF | E INSURANC   | E  | _                |                                     | r         |                 |                  |               |  |  |  |
| 9   |  |  |                  |                                     |           |                 |                  |               |  |  |  |
| 10  |  |  |                  |                                     |           |                 |                  |               |  |  |  |
| 11  |  |  |                  |                                     |           |                 |                  |               |  |  |  |
| 12  |  |  |                  |                                     |           |                 |                  |               |  |  |  |
| 13  |  |  |                  |                                     |           |                 |                  |               |  |  |  |
| 14  |  |  |                  |                                     |           |                 |                  |               |  |  |  |
| 15  |  |  |                  |                                     |           |                 |                  |               |  |  |  |
| 16  |  |  |                  |                                     |           |                 |                  |               |  |  |  |
| 17  |  |  |                  |                                     |           |                 |                  |               |  |  |  |
| 18  |  |  |                  |                                     |           |                 |                  |               |  |  |  |
| 19  |  |  |                  |                                     |           |                 |                  |               |  |  |  |
| 20  |  |  |                  |                                     |           |                 |                  |               |  |  |  |
| 21  |  |  |                  |                                     |           |                 |                  |               |  |  |  |
| тот | AL   |  |                  |                                     |           |                 |                  |               |  |  |  |

|   | PART 6 - OTHER INFORMATION (6A4,6A5 and 6B must be comple  | eled)           |
|---|--|-----------------|
| Α | A OTHER INCOME   | €               |
| Î | 1. MINIMUM GUARANTEED INCOME ALLOWANCE   | €               |
| ľ | 2. MATERNITY ALLOWANCE   | €               |
|   | 3. OTHER NON TAXABLE AMOUNTS (describe below)  | €               |
|   | 3. OTHER NON TAXABLE ANOUNTO (describe below)  |                 |
|   | OTHER RECEIPTS / PAYMENTS (If there are no amounts to be declared in 6A you must enter a 0)  |                 |
| ľ | 4. NON – TAXABLE MONETARY AMOUNTS THAT YOU HAVE RECEIVED. (e.g. Gifts from parents, lottery winnings, we   | edding gifts) € |
|   |  | €               |
| L | 5. MONETARY AMOUNTS THAT YOU HAVE DONATED (e.g. Gifts to children and other persons)   |                 |
| в | B INDICATE THE SYSTEM YOU USE TO ISSUE INVOICES AND RECEIPTS<br>1. BLOCKS OF DUPLICATE MANUAL SALES INVOICES AND RECEIPTS (Tick X or blank accordingly)  |                 |
|   | 2.1 NUMBER OF FISCAL MEMORY DEVICES (Includes electronic cash registers, computerised systems and points of s  | sale (P.O.S.))  |
|   | 2.2 CODE NUMBER OF DEVISE (Fiscal) P.I.224/2010  |                 |
|   | Model Number F.M.S. Number   |                 |
|   |  |                 |
|   |  |                 |
| С | INFORMATION FROM BOOKS AND RECORDS WHEN AUDITED ACCOUNTS ARE NOT F   |                 |
|   | (The fields indicated with an asterisk (*) must always be completed and at least one of the fields with (#) must be completed and at |                 |
|   | # TURNOVER (excluding CAPO and IP rights) +  |                 |
|   | # INCOME CAPO REVENUE NATURE SUBSIDY +   |                 |
|   | # INCOME FROM INTELLECTUAL PROPERTY RIGHTS +   |                 |
|   | 1. TOTAL TURNOVER FROM TRADE, AGRICULTURE, INDUSTRY, PROFESSION, VOCATION, ETC.  | +               |
|   | 2. COST OF SALES   |                 |
|   | 3.* WAGES AND SALARIES BENEFITS AND BENEFITS IN KIND AS AN EMPLOYER  |                 |
|   | 4.* EMPLOYER'S CONTRIBUTIONS TO SOCIAL INSURANCE AND OTHER APPROVED FUNDS  |                 |
|   | 5. MOTOR EXPENSES  |                 |
|   | 6. REPAIRS AND RENEWALS  | · _             |
|   | 7. RENT PAYABLE  | -               |
|   | 8. BAD DEBTS   | -               |
|   | 9. INTEREST PAYABLE  | -               |
|   | 10. ACCOUNTING DEPRECIATION  |                 |
|   | 11. EXPENDITURE RELATING TO INTELLECTUAL PROPERTY RIGHTS   |                 |
|   | 12. OTHER EXPENSES   | -               |
|   | 13. TOTAL EXPENSES (Summation of lines 3 -12)  | -               |
|   | 14. OTHER INCOME   | +               |
|   | 15. ACCOUNTING PROFIT / LOSS FOR THE YEAR (1 - 2 -13 + 14)   |                 |
|   | 16. CAPO CAPITAL NATURE SUBSIDY<br>17. COST OF ASSETS PERTAINING TO INTELLECTUAL PROPERTY RIGHTS   | +               |
|   | 18. AMOUNTS PAID FOR ROYALTIES, PREMIUMS, COMPENSATION, ETC  | +               |
|   | 19. AMOUNTS PAID FOR FILM LICENCES, ETC  | +               |
|   | 20. AMOUNTS PAID TO PROFESSIONALS, ARTISTS, ETC  | +               |
| D | COMPUTATION OF TAXABLE INCOME WHEN AUDITED ACCOUNTS ARE NOT PREPARED   | ± €             |
|   | 1.ACCOUNTING PROFIT / LOSS FOR THE YEAR (as PART 6.C15)  |                 |
|   | 2. DEPRECIATION  | +               |
|   | 3.CAPITAL ALLOWANCES OF ASSETS PERTAINING TO INTELLECTUAL PROPERTY RIGHTS  |                 |
|   | 4. OTHEP CAPITAL ALLOWANCES FOR THE YEAR   | -               |
|   | 5. OTHER DEDUCTIONS FOR INTELLECTUAL PROPERTY RIGHTS<br>6. PROFIT / LOSS FROM THE SALE OF ASSETS   |                 |
|   | 7. BALANCING ADDITION / DEDUCTION  |                 |
|   | 8. INCREASE (+) / DECREASE (-) IN THE GENERAL PROVISION FOR BAD DEBTS  |                 |
|   | 9. INTEREST, FINES AND OTHER TAXES THAT ARE NOT ALLOWED  | +               |
|   | 10. GIFTS AND DONATIONS THAT ARE NOT ALLOWED   | +               |
|   | 11. ENTERTAINMENT EXPENSES THAT ARE NOT ALLOWED  | +               |
|   | 12. OTHER EXPENSES THAT ARE NOT ALLOWED  | +               |
|   | 13. OTHER INCOME THAT IS NOT TAXABLE TAXABLE INCOME (as PART 4.A1)   |                 |
|   |  |                 |

## COMPUTATION AND DEDUCTION OF GENERAL HEALTH SYSTEM (GHS)

1. Enter the incomes that you earned prior to commencement of GHS in Line 1A

- 2. Netting off between types of income is not possible. If you owe any amounts for any category of income please pay with the correct code with all available electronic means.
- 3. For refunds from pensions you must apply to the Department which withheld the GHS contribution.
- 4. The Tax Department refunds GHS ONLY when the amount was paid to the Department, there are no amounts due to the Department for other categories of income and the amount if income subject to GHS does not exceed €180 000.
- 5. When the amount of income subject to GHS exceeds €180 000 and there is a refund you must apply to the Health Insurance Organisation (HIO) after you have paid any amounts due to the Tax Department

6. When the amount due or repayable is up to €5 no amount is collectible or refundable.

|  | 1                        | 2                        | 3                       | 4                       | Othe                              | 7                                |        |  |  |
|--|--------------------------|--------------------------|-------------------------|-------------------------|-----------------------------------|----------------------------------|--------|--|--|
|  | Employee<br>Remuneration | ProfitsSelf-<br>Employed | Earnings<br>Officers    | Pensions                | 5 Interest /<br>Dividends / Rents | 6<br>other                       | TOTALS |  |  |
| 1 Income of period<br>To 28.2.2019 (include retrospective incomes<br>before the commencement of GHS) | 5                        |                          |                         |                         |                                   |                                  |        |  |  |
| Period from 1.3.2019 to 31.12.2019   |                          |                          |                         |                         |                                   |                                  |        |  |  |
| TOTAL INCOME OF RETURN   |                          |                          |                         |                         |                                   |                                  |        |  |  |
| 2 Amounts over 180000  |                          |                          |                         |                         |                                   |                                  |        |  |  |
| 3 INCOME SUBJECT TO GHS  |                          |                          |                         |                         |                                   |                                  |        |  |  |
| Rates<br>To 28.2.2019<br>Period 1.3.2019 – 29.2.2020<br>from 1.3.2020                                | 0,00%<br>1,70%<br>2.65%  | 0,00%<br>2,55%<br>4,00%  | 0,00%<br>1,70%<br>2,65% | 0,00%<br>1,70%<br>2,65% | 0,00%<br>1,70%<br>2,65%           | 0,00%<br>1,70%<br>2,65%          |        |  |  |
| 4. GHS CONTRIBUTION  |                          |                          |                         |                         |                                   |                                  |        |  |  |
| 5 Additional contribution 10% for low temporal estimation  | ry                       |                          |                         |                         |                                   |                                  |        |  |  |
| 6 DEDUCTIONS: AMOUNTS THAT WERE  |                          |                          |                         |                         |                                   |                                  |        |  |  |
| A WITHHELD AT SOURCE / PAID TO SIS   |                          |                          |                         |                         |                                   |                                  |        |  |  |
| B PAID WITH TEMPORARY ASSESSMEN<br>(code 0213)   |                          |                          |                         |                         |                                   |                                  |        |  |  |
| C PAID BY SELF ASSESSMENT (codes 03 0314, 0315, 0712, 0713 and 0704)                                 | 13,                      |                          |                         |                         |                                   |                                  |        |  |  |
| 7 AMOUNT RETURNED BY HIO   |                          |                          |                         |                         |                                   |                                  |        |  |  |
| 8 Intermediate computation   |                          |                          |                         |                         |                                   |                                  |        |  |  |
| 9 GHS THAT MAY BE REFUNDABLE FROM HIO (Sub<br>an application to the HIO)                             | omit                     |                          |                         |                         |                                   |                                  |        |  |  |
| 10A GHS REFUNDABLE FROM TD (when the amount exce   | eds €5)                  |                          |                         |                         |                                   |                                  |        |  |  |
| 10B GHS DUE TO TD (when the amount exceeds €   | E5)                      |                          |                         |                         |                                   |                                  |        |  |  |
| Collection code for due contributions  | 0315                     | 0313                     | 0315                    | 0314                    | 0712/0713/0704                    | 0315                             |        |  |  |
| *Note — the amount of contribution will be give  | en as a deduction in the | computation              |                         |                         |                                   |                                  |        |  |  |
| 11 SELF EMPLOYED PROFITS   |                          |                          |                         |                         |                                   |                                  |        |  |  |
| A) GHS Income declared in temporary  | _                        |                          |                         |                         |                                   |                                  |        |  |  |
| assessment B)  | GHS Income from SIS      |                          | C) Total GHS Inc        | come (10 months)        | D) SIS                            | D) SIS Annual Insurable Earnings |        |  |  |
| PAYMENTS CAN BE MADE:  |                          |                          |                         |                         |                                   |                                  |        |  |  |
| Within the payment deadline stipul     or webpage  |                          |                          |                         |                         |                                   |                                  |        |  |  |

either via the webpage www.jccsmart.com

 or via your internet banking using the Payment Reference Number that you can obtain when you create the debt using the Tax Portal of the Tax Department (https://taxportal.mof.gov.cy))

• After the payment deadline ONLY via your internet banking using the Payment Reference Number that you can obtain when you create the debt using the Tax Portal of the Tax Department.

## NOTES FOR TAX COMPUTATION

1. When an insurance policy is redeemed within 3 years of the insurance policy date, 30% of the insurance premiums is added to total income. If the insurance policy is redeemed between 3 and 6 years, 20% is added.

2. From the gross income of rented buildings deduct 20%. This deduction is not applicable to the gross rentals of land or parking lots.

3. The deduction for each life insurance policy cannot exceed 7% of the insured amount. Life insurance deductions are only allowed for the person who insures his own life. Deductions for insurance policies made by a person for the insurance of the spouse's life before 01/01/2003 will continue to be granted. The total deduction for medical funds and medical insurance is restricted to 1,5% of gross income that is not exempted for the purpose of calculation of taxable income. The contributions to General Health System and to the various funds in PART 5C are restricted to 1/5<sup>th</sup> of net income.

4. Tax Rates for 2019

| Income             | Rate | <u>Tax for band</u><br>€ | <u>Cumulative tax</u><br>€ |
|--------------------|------|--------------------------|----------------------------|
| 0 – 19 500         | NIL  | NIL                      | NIL                        |
| 19 501 – 28 000    | 20 % | 1 700                    | 1 700                      |
| 28 001 – 36 300    | 25 % | 2 075                    | 3 775                      |
| 36 301 - 60 000    | 30 % | 7 110                    | 10 885                     |
| 60 001 – and above | 35 % |                          |                            |

 Taxation with special rates. The option for special rates is available for each tax year and separately for each type of income. Incomes which you have chosen to tax separately with special rates are not taken into account to derive total income for deduction purposes.

1. Pensions from outside the republic are taxed either with normal rates (code 8) or separately with a special rate of 5% for each euro exceeding €3420 (code 2. 2. Widow's pensions (see circular 2015/12) are taxed either with normal rates (code 1) or separately with a special rate of 20 % for each euro exceeding €19500. If your **only** income is from widow's pension and you have opted to be taxed separately (code 6), then you must reduce it with the deduction for reductions of salaries/wages of the broader public sector.

3. AIF carried interest and UCITS performance fee are taxed either with normal rates or separately with a special rate of 8% with a minimum amount of tax due of €10000.

6. If the income declared in the temporary assessment is less than 75% of the final taxable income, then an additional tax of 10% on the difference of the tax finally established and the amount of the temporary tax paid or due is imposed. The additional tax amount is automatically calculated without taking into account any foreign tax and you are permitted to change the amount accordingly.

| INCOME TAX COMPUTATION (Compulsory comple   | etion irrespective of level            | of inco    | me and tax    | .)           |            |                               | 2         | 2019      |                 |   |
|---|--|------------|---------------|--------------|------------|-------------------------------|-----------|-----------|-----------------|---|
|   |  |            |               |              |            |                               | TIC       |           |                 |   |
| INCOME<br>TOTAL INCOME (Transfer Total of PART 4.J)   |  |            |               |              |            |                               |           |           |                 |   |
| ADD : REDEMPTION OF LIFE INSURANCE POLICIES (PART 4.G and note 1)   |  |            |               |              |            |                               |           |           |                 |   |
| TOTAL TAXABLE INCOME €  |  |            |               |              |            |                               |           |           |                 |   |
| DEDUCTIONS<br>MUDOW/S DENISION TO BE TAXED AT DEDUCED BATES (see pete 5)  |  |            |               |              |            |                               |           |           |                 |   |
| WIDOW'S PENSION TO BE TAXED AT REDUCED RATES (see note 5) OVERSEAS PENSION TO BE TAXED AT REDUCED RATES (see note 5)  |  |            |               |              |            |                               |           |           |                 |   |
| INCOME FROM EMPLOYMENT WITH REDUCED RATES (see note 5)  |  |            |               |              |            |                               |           |           |                 |   |
| LOSSES OF CURRENT YEAR (Transfer PART 4.A1.8, PART 4.A1.12 and Total PART 4.11 col.6)   |  |            |               |              |            |                               |           |           |                 |   |
| LOSSES FROM PREVIOUS YEARS (enter the loss from your sel  |  | ·····      |               |              |            |                               |           |           |                 |   |
| DIVIDENDS (Transfer Total PART 4 F col.5)   | ·····                                  |            |               |              |            |                               |           |           |                 |   |
| INTEREST RECEIVED (Transfer Total PART 4 E col.4)   |  |            |               |              |            |                               |           |           |                 |   |
| EXEMPTIONS OF ARTICLES 8 AND 36(3)  |  |            |               |              |            |                               |           |           |                 |   |
| VARIOUS DEDUCTIONS (PART 5.A – POLITICAL DONATIONS  | ARE RESTRICTED TO €5                   | 0000)      |               |              |            |                               |           |           |                 |   |
| REDUCTIONS OF SALARIES/WAGES OF BROADER PUBLIC S  |  |            |               |              |            |                               |           |           |                 |   |
| CAPITAL ALLOWANCES OF RENTED PROPERTIES (Transfer   |  |            |               |              |            |                               |           |           |                 |   |
| RENTED PROPERTY EXPENSES 20% ON GROSS RENTS (no   |  |            |               |              |            |                               |           |           |                 |   |
| INTEREST OF RENTED PROPERTIES (Transfer Total PART 4.0  |  |            |               |              |            |                               |           |           |                 |   |
| PRESERVED BUILDINGS (Transfer PART 4.D col. 14 plus PART  | · · · · · · · · · · · · · · · · · · ·  |            |               |              |            |                               |           |           |                 |   |
| OTHER (Expenses and cost of sales of business, Deduction for s  | ·····                                  | onsion     | exempt with   |              |            |                               |           |           |                 |   |
|   |  |            |               |              |            |                               | ONE       |           |                 |   |
| NET INCOME / LOSS   |  |            |               |              |            | TOTAL DEDUCTIO                | UNS       |           |                 |   |
| DEDUCTION FOR MEDICAL FUND AND MEDICAL INSURANCE  | (to be restricted to 1.5%)             | (note 3)   |               |              |            |                               |           |           |                 |   |
| GENERAL HEALTH SYSTEM (note.3)  |  | (1010.0)   |               |              |            |                               |           |           |                 |   |
| LIFE INSURANCE (to be restricted to 7% of in:   | sured amount of each polic             | v) (note   | 3)            |              |            |                               |           |           |                 |   |
| PROVIDENT, WIDOWS AND PENSION FUNE  |  |            | .0)           |              |            |                               |           |           |                 |   |
| LESS TOTAL DEDUCTIONS (The amount in the second column is re  |  |            | 2)            |              |            |                               |           |           |                 |   |
| EXPENDITURE ON INVESTMENT IN SHARES OF INNOVATIVE CO  |  | <i>,</i> , | ,             | to 50% of t  | axable     |                               |           | <u> </u>  |                 |   |
| income after all deductions including medical funds, life and provident   |  |            |               |              |            |                               |           |           |                 |   |
| TAXABLE INCOME / LOSS   |  |            |               |              |            |                               | €         |           |                 |   |
| TAX<br>TAX ON TAXABLE INCOME (note 4)   |  |            |               |              |            | €                             | ¢         |           |                 |   |
| ADD : 20% TAX FOR WIDOWS PENSION EXCEEDING €19500   | (note 5)                               |            |               |              | @ 20%      |                               |           |           |                 |   |
| ADD : 5% TAX FOR PENSIONS OUTSIDE THE REPUBLIC EXC  | ······                                 |            |               |              | @ 5%       |                               |           |           | €               | 4 |
| ADD 8% TAX FROM EMPLOYEMENT WITH SPECIAL RATE (no   |  |            |               |              |            |                               |           |           | £               | ¢ |
| · · · · · · · · · · · · · · · · · · ·   |  |            |               |              |            | TOTAL AMOUNT OF               | ТАХ       |           |                 | 1 |
| TEMPORARY INCOME  |  |            | LESS :        | TEMP         | ORARY      | TAX                           |           |           |                 |   |
| COMPUTATION 10% ADDITIONAL TAX BY TD  |  |            | ADD:          |              |            | VAL TAX (note 6)              |           |           |                 |   |
| LESS : TEMPORARY TAX  |  |            | 1             |              |            |                               |           |           |                 |   |
| ADD: 10% ADDITIONAL TAX (note 7)  |  |            |               |              |            |                               |           |           |                 |   |
| LESS : TAX DEDUCTED AT SOURCE (Transfer Totals PART 4   |  | ol 5 and   |               | col 7 for in |            | the Republic)                 |           |           |                 |   |
| `   |  |            |               |              |            |                               |           |           |                 |   |
| LESS : OVERSEAS TAX   |  |            |               |              |            |                               |           |           |                 |   |
| TAX DUE / REFUND  |  |            |               |              |            |                               |           |           |                 |   |
| PAYMENTS CAN BE MADE:<br>• Within the payment deadline stipulated in the law  |  |            |               |              |            |                               |           |           |                 |   |
| <ul> <li>either via the webpage www.jccsmart.com</li> <li>or via your internet banking using the Payment</li> </ul>   |  |            |               |              |            |                               |           |           |                 |   |
| After the payment deadline ONLY via your internet banking using the second | ng the Payment Reference Nur           | nber that  | t you can obt | ain when you | create the | e debt using the Tax Portal o | of the Ta | x Depart  | ment.           |   |
| SPECIAL CONTRIBUTION FOR DEFEN  |  |            |               |              |            |                               |           |           |                 |   |
| (Refundable SCD from interest can occur when total gross income, Pa<br>SCD Incomes and withheld amounts are automatically apportions ½ to   |  |            |               |              |            |                               | ofor      |           |                 |   |
| A. DEFENCE CONTRIBUTION   | o each semester and you n              | lay traff  |               | The specific | c semest   | er to which they actually h   | elel.)    |           |                 |   |
|   | ······································ | A Sem      |               |              |            |                               |           | meste     |                 |   |
|   | Income                                 | @%         | Contrib       | ution        |            | Income                        |           | <u>@%</u> | Contribution    |   |
| GROSS RENTAL INCOME REDUCED BY 25% (code 0604)<br>INTEREST when total income (part 4.J) exceeds €12000(code 0612)   |  | 3<br>30    |               |              |            |                               |           | 3<br>30   |                 |   |
|   |  | 3          |               |              |            |                               |           | 30<br>3   |                 |   |
| INTEREST when total income (part 4.J) is up to €12000<br>INTEREST from government bonds   |  | 3          |               |              |            |                               |           | 3         |                 |   |
| DIVIDENDS (code 0613)   |  | 3<br>17    |               |              |            |                               |           | 3<br>17   |                 |   |
| TOTALS  | .,                                     |            |               |              |            | İ                             | . /       |           |                 |   |
| DEDUCIONS:  |  |            |               |              | I          |                               |           |           |                 |   |
| SCD DEDUCTED AT SOURCE  |  |            |               |              |            |                               |           |           |                 |   |
|   |  |            |               |              |            |                               |           |           |                 |   |
| SCD SELF ASSESSMENT PAID  |  |            |               |              |            |                               |           |           |                 |   |
| SCD DUE<br>SCD REFUNDABLE from interest   |  |            |               |              |            |                               |           |           |                 |   |
| (Refunds are given only when «SCD DUE» is nil.)   |  |            |               |              |            |                               |           |           |                 |   |
| If you have submitted form T.D.38 declare the years of ex<br>amounts in the SCD CALCULATION.  | xemption and clear th                  | е          | from          |              |            | to                            |           |           |                 |   |
| Payments can only be made via your internet banking using the P   |  | er that y  |               | tain when y  | you crea   |                               | x Porta   | al of th  | e Tax Departmen | t |
| (https://taxportal.mof.gov.cy). Each source of income is declared   | separately.                            |            |               |              |            |                               |           |           |                 |   |

| IBAN/ SWIFT CODE FOR THE PURPOSE OF REFUNDS  |               |                |              |             |            |          |          |           |            |           |           |         |        |          |          |                 |              |            |
|--|---------------|----------------|--------------|-------------|------------|----------|----------|-----------|------------|-----------|-----------|---------|--------|----------|----------|-----------------|--------------|------------|
| IN THE CASE OF A REFUND PLEASE REMIT THE REFUNDABLE TAX TO THE BANK ACCOUNT NUMBER   |               |                |              |             |            |          |          |           |            |           |           |         |        |          |          |                 |              |            |
| IBAN   |               |                |              |             |            |          |          |           |            |           |           |         |        |          |          |                 | AN           | D          |
| SWIFT CODE   |               |                |              |             |            |          |          |           |            |           | ]         |         |        |          |          |                 |              |            |
| The refund of taxes will not be poss   |               |                | ,            | an EU cou   | untry) are | e not de | clared.  | Amend     | only if th | ere has b | been a c  | hange   |        |          |          |                 |              |            |
| PART 7 - DE  | ECLAF         | RATIO          | Ν            |             |            |          |          |           |            |           |           |         |        |          |          |                 |              |            |
| I being fully aware of t   | he conseque   | ences under t  | the provis   | ions of Th  | ie Asses   | ssmer    | nt and ( | Collectio | on of Ta   | ixes Lav  | v, No. 4  | 4 of 19 | 978,   | as am    | ended,   | declare         | that all th  | ne items   |
| contained in this Tax F  | •             |                |              |             |            |          |          |           |            |           |           |         |        |          |          |                 |              |            |
| income of the taxpaye  | r I represent | for the tax ye | ear. I also  | declare t   | hat all th | he info  | ormatio  | n incluc  | led in th  | is decla  | aration   | is in a | iccor  | dance    | with th  | e invoic        | es, receip   | ots, and   |
| records kept   |               |                |              |             |            |          |          |           |            |           |           |         |        |          |          |                 |              |            |
|  |               |                |              |             |            |          |          |           |            |           | _         |         |        |          |          |                 |              |            |
| PART 8 – I   | NSTR          | UCTIC          | DNS,         | OBL         | .IGA       |          | ÔN       | S, C      | FF         | ENC       | ES        | A       | ND     | P        | EN/      | <b>ALT</b>      | ES           |            |
| INSTRUCTIONS   |               |                |              |             |            |          |          |           |            |           |           |         |        |          |          |                 |              |            |
| This return includes only  |               |                |              |             |            |          |          |           |            |           |           |         |        |          |          |                 |              |            |
| Contribution Law N117(I)<br>for the aforementioned la  |               |                |              |             |            |          |          |           |            |           |           |         |        |          |          |                 |              |            |
| <ul> <li>All amounts in this return<br/>paid by Temporary and S</li> </ul>   |               |                |              |             |            |          |          |           |            |           | nt of ta  | ixes ai | nd co  | ontribu  | tions s  | hould be        | declare      | J. Taxes   |
| <ul> <li>A completion Guide and t</li> </ul>   |               |                |              |             |            |          |          |           |            |           |           |         |        |          |          |                 |              |            |
| <b>OBLIGATIONS</b>   |               |                |              |             |            |          |          |           |            |           |           |         |        |          |          |                 |              |            |
| By virtue of Laws under admini<br>1. In the case when your gro   |               |                |              | and ded     | votione    | (that is | a vour f | atal inc  |            | In DAR    | T 4 1 c   | fthic   | doole  | ration   | ) ovco   | -do <u>6</u> 10 | 500          |            |
| you are obliged to   | ,             | 2              |              |             |            |          | -        |           |            |           |           |         | aecia  | arauon   | 1),6206  | eus era         | 500          |            |
| a) complete this Retur<br>• electronically   |               |                |              |             |            |          |          |           |            |           |           |         | 20     |          |          |                 |              |            |
| <ul> <li>if audited acc</li> </ul>   | counts are of | bligatory (The | e total of l | Business    | Turnov     | ver, Gro | ross Re  | ental Ind | come, D    | Dividend  | s and     | Intere  | st ex  |          |          | 00) the r       | eturn for    | the year   |
| can ONLY be<br>• Please note ti  |               |                |              |             |            |          |          |           |            |           | missio    | n is 3  | 1st N  | larch,   | 2021.    |                 |              |            |
| and  |               |                |              |             |            |          |          |           | •          |           |           |         |        |          |          | 2               |              |            |
| <ul> <li>b) <u>compute and pay the compute of the</u></li></ul> | ne amounts o  | of taxes and   | contributi   | ons due t   | or incon   | ne tax   | (, speci | al conti  | ibution    | for dete  | ence ar   | nd Gei  | nerai  | Healt    | h Syst   | em Cont         | ributions    | that you   |
| Amounts owed who   |               |                | •            | ed can be   | e paid     |          |          |           |            |           |           |         |        |          |          |                 |              |            |
| <ul><li>either via web</li><li>or via your int</li></ul>   | ternet bank u | using the Pay  |              | erence N    | umber tl   | hat yo   | ou can c | obtain v  | hen yo     | u create  | e the lia | ability | using  | g the T  | ax Po    | tal of the      | e Tax De     | partment   |
| (https://taxpor<br>2. Amounts outside the peri-  |               |                | is the Tax   | Portal of   | the Tax    | v Dena   | ortment  | (https:// | //taxnor   | tal mof   |           | once    |        | have     | create   | d the lial      | sility If vo | u have     |
| gross income up to €1200   | 00 and you a  | are applying t | o reclaimi   | ing specia  | al contrib | bution   | for def  | ence de   | educted    | at sour   | ce fron   | n inter | rest v | vith a r | rate ex  | ceeding         | 3% you a     | are        |
| obliged to complete the Ir<br>TAXISnet service from we   |               |                |              | 2019 wit    | h the tru  | le and   | 1 correc | t inforn  | nation r   | egardin   | g your    | incom   | e an   | d to su  | ibmit it | electron        | ically via   | the        |
| 3. The commissioner of the   | department    | has the right  | to reques    |             |            |          |          |           |            |           |           |         |        |          |          |                 |              |            |
| should therefore keep the<br>objection is outstanding for  |               |                |              |             |            |          |          |           |            |           |           |         | for a  | perio    | dorat    | least six       | (6) years    | . If an    |
| OFFENCES AND PENALTIES   | <u>5</u>      |                |              |             |            |          |          |           |            |           |           |         |        |          |          |                 |              |            |
| The Assessment and Collectio   | on of Taxes   | Law No.4 of    | 1978, as     | amende      | d, provi   | ides fo  | or fines | , intere  | st and     | moneta    | ry pen    | alties  | and    | additio  | onally,  | in cases        | s of conv    | iction, to |
| imprisonment for:<br>1. refusal, failure or neglect  | to comply w   | ith the submi  | ssion of th  | nis Tax R   | eturn by   | / the d  | late set | by the    | Law,       |           |           |         |        |          |          |                 |              |            |
| <ol> <li>delay in the submission of</li> <li>delay in the payment of ta</li> </ol>   |               | or the object  | t of tax,    |             |            |          |          |           |            |           |           |         |        |          |          |                 |              |            |
| <ol><li>submission of an inaccu</li></ol>  | irate Return  | regarding in   | come you     | acquirec    | l, or reg  | garding  | g dedu   | ctions of | claimed    | or assi   | stance    | to ar   | ту ре  | erson i  | n orde   | r to sub        | mit a fals   | se return  |
| relating to any information<br>5. if you do not perform you  | ,             | o keep books   | s and reco   | ords and i  | ssue inv   | voices   | and re   | ceipts (  | article    | 30(1)) a  | nd        |         |        |          |          |                 |              |            |
| 6. if you do not keep books  |               |                |              |             |            |          |          |           |            |           |           | rade,   | gros   | s rents  | and g    | oodwill e       | exceeds €    | 70000      |
| PART 9 – T/  | <u>AX</u> AN  |                | RSO          | NAL         | DAT        | ΤА       | PR       | OT        | ECT        | ION       |           |         |        |          |          |                 |              |            |
|  |               |                |              |             |            |          |          |           |            |           |           | .1      |        |          |          |                 |              |            |
| The Cyprus Tax Department ke<br>of the legislation applied by the  |               |                |              | and tax d   | lata of ir | ndividu  | uals reg | gistered  | in the     | Tax Reg   | gister to | or the  | purp   | oses c   | of comp  | oliance v       | ith the p    | ovisions   |
| The Data held in the Database  |               | • •            |              | entiality a | nd are p   | protect  | ted as   | provide   | d for in   | the Ger   | neral D   | ata P   | rotec  | tion R   | egulati  | on - Eur        | opean Re     | gulation   |
| 2016/679 (GDPR), which enter<br>Bearing in mind the above, the   |               | -              |              | on entere   | d on thi   | is retur | rn in or | der to:-  |            |           |           |         |        |          |          |                 |              |            |
| <ul> <li>check its correctnes</li> </ul>   | ss,           | 04.1.42        |              | 01. 0       | u          | 0.211    |          | uo        |            |           |           |         |        |          |          |                 |              |            |
| <ul> <li>prevent or detect an<br/>safeguard the incorr</li> </ul>  |               | ato            |              |             |            |          |          |           |            |           |           |         |        |          |          |                 |              |            |

safeguard the income of the State.

For the abovementioned purposes, the Cyprus Tax Department has the power to collect information from other Government Departments / Organizations / Services, Authorities of other Member States and other sources.